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cooling drinks are one of the necessities of the season. We have just received a choice assortment of pleasant beverages, including:

RASPBERRY SYRUP  
RASPBERRY VINEGAR  
GRENADINE  
GRAPE JUICE  
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PINEAPPLE LEMONADE  
LIME FRUIT JUICE  
UNFERMENTED CATAWBA  
WHITE ROCK GINGER ALE  
WHITE ROCK LITHIA WATER.

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The Relief and Burial Association is rapidly increasing. We have had three deaths in nine months, and each member received as death benefits \$100 to pay funeral and burial expenses, the surviving relatives, a donation of 10 cents from each member of the association as emergency benefits. Membership fee \$4.50. Office, Honolulu Undertaking Parlor, 1120 Fort Street, Tel. Main 179.

**MULES . . .**

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SOME REALLY SPLENDID SPECIMENS.

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**FATHER JAMES ASKS: WHAT DID STEVENSON REPENT OF?**

Editor Advertiser: An article of the New York Catholic News of Jan. 4, 1899, throws light on the question whether R. L. Stevenson in later years repented, and for what reason he repented, of having written his pamphlet against Dr. Hyde slandering the moral character of Father Damien. Here is the said article:

Sir Berry Smith, a former British consul at Samoa, has published a book of reminiscences of R. L. Stevenson, in which he revives the old slander of a Protestant missionary named Hyde against Father Damien, the martyr of Molokai, a slander that called from Mr. Stevenson one of the strongest pieces of writing in the English language. The Rev. W. E. Clarke, a Protestant missionary in Samoa, in the following letter published in the British Weekly of November 16, proves that Sir Berry Smith has done an injustice to Stevenson as well as to Father Damien. Here is the said letter:

"Will you kindly permit me space to point out another strange inaccuracy in Sir Berry Smith's reminiscences of the late Robt. Louis Stevenson? Referring to the pamphlet written in defense of Father Damien, Sir Berry Smith says: 'Stevenson heard that some Protestant clergyman of Honolulu had made the accusation. . . . In after years, Stevenson learned that he had wronged this clergyman, and Mr. Clarke, a friend of Stevenson's, himself a missionary in Samoa, told me that Stevenson regretted having written that pamphlet in defense of Father Damien more than anything else he had ever written. . . . Had Stevenson lived, I believe he would have publicly recalled the pamphlet.'

"The statement that Stevenson regretted having written the pamphlet because of the injustice it inflicted upon the clergyman concerned, is simply a grotesque reversal of the facts. Stevenson's regret was caused by the knowledge that in publishing the pamphlet he had given a world-wide publicity to the scandal which had excited his righteous indignation, and which otherwise would not have traveled outside a very narrow circle. For this reason—for the sake of the dead man in whose defense he had written—Stevenson regretted afterward that he had written the pamphlet. As to publicly recalling it, as Sir Berry Smith suggests, that, it is needless to say, is nonsense."

This Sir Berry Smith evidently sought to convey the impression that the infamous charge made by Mr. Hyde against Father Damien was true. But the testimony of Rev. Mr. Clarke shows that there was no foundation whatever for such a statement. Further evidence that Sir Berry Smith says what is not true is given by Stevenson's widow, who writes as follows to Charles Warren Stoddard, her friend and the friend of her husband:

"A man named Smith, former British consul at Samoa, has published a most malicious attack on Louis's memory. Every statement made by Sir Berry Smith is false, and has been so proved by responsible persons. The clipping I enclose to you I wish to have copied in all the best Catholic journals. Will you do this for me? Please, spread abroad the denial of the Protestant missionary, the Rev. W. E. Clarke, but particularly among the Catholics. I know you will do what I ask, for Louis's sake, if not for mine."

These two letters are sufficient to show that Sir Berry Smith's book has no right to exist. It is a monstrous calumny on a priest whose heroism the whole world applauded, and it is sure to be quoted with approval in the future by some mean bigot who would deny honor and justice to any Catholic. And now, Mr. Editor, the friends of Father Damien, as well as the friends

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HEALTH IS THE FIRST ESSENTIAL

It Helps Women to Win and Hold Men's Admiration, Respect and Love

Woman's greatest gift is the power to inspire admiration, respect, and love. There is a beauty in health which is more attractive to men than mere regularity of feature.



*Mrs. Chas. F. Brown*

To be a successful wife, to retain the love and admiration of her husband, should be a woman's constant study. At the first indication of ill-health, painful or irregular menstruation, headache or backache, secure Lydia E. Pinkham's Vegetable Compound and begin its use.

Mrs. Chas. F. Brown, Vice-President Mothers' Club, 21 Cedar Terrace, Hot Springs, Ark., writes:

Dear Mrs. Pinkham:—  
"For nine years I dragged through a miserable existence, suffering with inflammation and falling of the womb, and worn out with pain and weariness. I once noticed a statement by a woman suffering as I was, but who had been cured by Lydia E. Pinkham's Vegetable Compound, and I determined to try it. At the end of three months I was a different woman. Every one remarked about it, and my husband fell in love with me all over again. Lydia E. Pinkham's Vegetable Compound built up my entire system, cured the womb trouble, and I felt like a new woman. I am sure it will make every suffering woman strong, well and happy, as it has me."

Women who are troubled with painful or irregular menstruation, backache, bloating (or flatulence), leucorrhoea, falling, inflammation or ulceration of the uterus, ovarian troubles, that "bearing-down" feeling, dizziness, faintness, indigestion, or nervous prostration may be restored to perfect health and strength by taking Lydia E. Pinkham's Vegetable Compound.

**PRINCESS IS TO APPEAR**

The New York Herald says of Princess Chinquilla, who is to open at the Orpheum Theatre Friday night, June 23rd, with the M. B. Curtis Company, "The audience that crammed Keith's Union Square Theatre last night were delighted with the Princess Chinquilla. Yes, delighted is the word, and it is no detraction from the remainder of the entertainment to say that the greatest interest was excited by the Princess Chinquilla, daughter of the chief of the Cheyenne Indian tribe. Not often do the people of New York have the opportunity to see a real princess, and it is safe to say that she is far more interesting than most of her titled European sisters. Culture and musical talent are qualities foreign to the old time conception of the Indian, but Chinquilla possesses both. But she retains the characteristics of her race and loves the teepee. Her voice is a clear musical contralto, but there is a plaintive, hard to define, infection that is unmistakably wild. Her songs are characteristic and appropriate. One is Anona, and another is a Cheyenne love song, a quaint composition that reaches the hearts of the hearers. Chinquilla's act has an aboriginal setting with a teepee and a camp fire.

The War Dance of the Princess is a feature true to life. Manager Keith made no mistake in featuring this act as was shown by the repeated encores last night.

VOTE FOR ME AND REBUKE GEORGE R. CARTER.—BROWN'S SPEECH LAST NIGHT.

of Dr. Hyde, and, above all, the friends of truth, are offered all the evidence they need to settle definitely the charges against the moral character of Rev. Father Damien.

JAMES C. BEISSEL.

**MISTAKEN IDENTITY.**

Editor Advertiser: It is disgusting to see revived at this late day, an old story that might profitably have been laid to rest forever with the bones of the two reverend gentlemen with whom it was concerned. And why "James C. Beissel" or anyone else should wish to resurrect and start it on another dust raising thro' the press the world over, may well be asked. As I understood the incident thus revived, it was merely a case of mistaken identity very easily accounted for. Father Damien's predecessor in this district did create a scandal by alleged immorality which, presumably, was the cause of his removal shortly afterward. How long Father Damien remained here, the records of the Catholic Mission in Honolulu will doubtless be able to state with greater accuracy than I. My impression is, that it was but a few months before he undertook his mission to the leper settlement.

From having presumably no personal acquaintance with the two priests, these changes that took place so near together may easily, and evidently did become the source of mistaken identity in the mind of Dr. Hyde, who himself wrote to me for information which might explain the unwittingly erroneous statements which he certainly regretted. It is my impression that he afterward published something in the nature of an explanation, altho' I have no recollection of ever having seen the foregoing in print. There is no reason whatever for attributing that unfortunate misstatement that arose from mistaken identity, to malicious sectarian animosity, and it is to be sincerely hoped that whoever reads these lines will register this explanation in his mental consciousness along with the severe criticisms which the original story has called forth, and let it suffice to suppress any restive impulse to discuss the question further. If Mr. Beissel and his friends are willing to believe that a Protestant may be admitted to the same heaven as a Roman Catholic hereafter, they may rest assured that the two personalities herein discussed, have long since made their peace with one another.

E. C. BOND.

Kohala, June 16, 1905.

VOTE FOR ME AND REBUKE GEORGE R. CARTER.—BROWN'S SPEECH LAST NIGHT.

**ELECTION RETURNS, CONCERT AND DANCE AT HAWAIIAN**

Manager Fred Church of the Royal Hawaiian Hotel has made arrangements by which all returns of the election today will be posted at his hotel as fast as they are received by the Republican Central Committee. In addition to this for the pleasure of his guests, he has arranged for a special dinner, with music, by the famous Ellis quintet club, after which Madam Scott will give her concert, which promises to be one of the musical treats of the season. Following the concert there will be a general dance and during the whole evening the beautiful arts and crafts exhibit in one of the private dining rooms of the Hawaiian, will be open to the public. Think of this for a combination of attractions. Special dinner with native music; a concert during which some of the best vocal and instrumental music that the Honolulu public has ever heard; a dance on the broad, breeze-swept verandas of the beautiful old hotel; a glimpse of Mrs. Burton's exquisite work in the arts and crafts exhibit and during the whole evening the returns of the election as fast as anyone receives them. All hail to the old Hawaiian which is ever up to date and looking after the interests of its guests.



PRINCESS CHINQUILLA  
HIGH CASTE CHEYENNE

**LADIES TASTE IN CURTAINS**

is as keen as in other matters and what scope for artistic choice the Lace Curtain question presents. No home, however well furnished in other respects, quite fills the critical eye if the curtains are not right. This week we are assisting curtain buyers in a practical way, i. e., PRICE, and have cut the price of our stock of Lace Curtains tremendously. Here are a few examples:


Lace Curtains	2 1-2 yds long	.....\$ .65 per pr.
" "	2 3-4 " "	..... .75 " "
" "	3 " "	..... 1.00 " "
" "	3 1-2 " "	..... 1.00 " "

**Two Specials for This Week Only!**

No. 1—Ladies' Sateen Underskirts, reduced from \$1.50 and \$2.00 to 75c.

No. 2—Turkey Red Tablecloths, reduced from \$1.00 and \$1.25 to 50c. and 75c. each.

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Ask your grocer for them.  
The Booklet, "How to Make Good Things to Eat," sent free. Address  
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